



MAA SARASWATI EDUCATIONAL TRUST

MSET/Notification/2021-22/287 SADHAURA ROAD, KALA-AMB, DISTT. SIRMOUR (H.P.)

Date: 11.01.2022

SC/ST Committee

The following members have been nominated for SC/ST Committee established under Section Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989, dated 11.09.1989) at Himalayan Institute of Pharmacy, Kala Amb (H.P.).

| S. No. | Name | Department | Designation | Contact No. |
|--------|--------------------------|------------|---------------|-------------|
| 1 | Sh. Rajnish Bansal | HGPI | Chairman | 9671300911 |
| 2 | Sh. Panna Lal | HGPI | Registrar | 8219749953 |
| 3 | Col. Guler Singh | HGPI | Nodal Officer | 9906365480 |
| 4 | Prof. (Dr.) R. B. Sharma | Pharmacy | Principal | 7018379926 |
| 5 | Ms. Twinkle Garg | Pharmacy | Member | 9728342359 |
| 6 | Ms. Sapna Rani | Pharmacy | Member | 7082269981 |
| 7 | Ms. Pallavi | Student | Member | 8091002839 |


Dr. R.B. Sharma

Principal
Himalayan Institute of Pharmacy
Kala-Amb, Distt. Sirmour (H.P.)
Pin Code - 173030

Copy to the following for information please:-

4. PA to Hon'ble Chairman and Vice-Chairman
5. Registrar
6. All directors/ Principals/ HODs